

We Welcome You to the Day of our Lord, October 18 2020



This is the day the Lord has made, let us rejoice and be glad in it.

St. Luke the Evangelist

If you are visiting us today or joining us for the first time, we extend a warm welcome to you and invite you to join in our worship.

You can call in to the service by telephone:

Canada: +1 (647) 497-9391

Access Code: 459-571-253

(Please wear your mask throughout the service, refrain from singing and speak softly.)

PROCESSIONAL:

I'M SO GLAD JESUS LIFTED ME

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

GLORY TO GOD:

Glory to God in the highest,

And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world:

Have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT FOR ST. LUKE THE EVANGELIST:

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE WORD OF GOD

(Please be seated)

FIRST READING ISAIAH 35: 3-8

Read by Claire Olorenshaw.

Strengthen the weak hands, and make firm the feeble knees. Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. (ESV)

The word of the Lord.

Thanks be to God.

PSALM: #147: 1-6 *(To begin and end with musical accompaniment)*

Praise the LORD!

For it is good to sing praises to our God;

for it is pleasant, and a song of praise is fitting.

The LORD builds up Jerusalem;

he gathers the outcasts of Israel.

He heals the brokenhearted

and binds up their wounds.

**He determines the number of the stars;
he gives to all of them their names.
Great is our Lord, and abundant in power;
his understanding is beyond measure. *Alleluia! Alleluia!*
The LORD lifts up the humble;
he casts the wicked to the ground. *Alleluia!***

THE SECOND READING: 2 TIMOTHY 4: 5-13

As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry. For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

Do your best to come to me soon. For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. Tychicus I have sent to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. (ESV)

The word of the Lord.
Thanks be to God.

GRADUAL HYMN: OPEN OUR EYES LORD *(Please remain seated)*

THE HOLY GOSPEL: LUKE 24: 44-53 *(Please stand)*

The Lord be with you.
And also with you.
The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Jesus Christ.

Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all

nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

And he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God. (ESV)

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

GRADUAL HYMN:

OPEN OUR EYES LORD

THE SERMON:

REV. CHRIS DOW

(Please be seated)

THE NICENE CREED:

(Please stand)

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

INTERCESSIONS:

(Please be seated)

Led by Diane Allengame.

THE CONFESSION & ABSOLUTION:

Christ calls us to share the heavenly banquet of his love with all the saints in earth and heaven. Knowing our unworthiness and sin, let us ask from him both mercy and forgiveness.

Most merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE:

(Please stand)

May the God of peace sanctify you: may he so strengthen your hearts in holiness that you may be blameless before him at the coming of our Lord Jesus with his saints. The peace of the Lord be always with you.

And also with you.

OFFERTORY:

(Organ accompaniment)

Blessed are you, LORD God of Israel, forever and ever. All that is in the heavens and in the earth is yours. All things come from you, and of your own have we given you.

(1 Chron. 29:10, 11, 14)

EUCCHARISTIC PRAYER 3:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and good that we should give you thanks, praise and glory, Almighty and everlasting God, through Jesus Christ your Son our Lord. For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth. Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand

for ever as a sign of your holiness upon earth and a living witness to all of the way that leads to heaven. And so with angels and archangels and with all the company of heaven we lift our voices and join in their unending hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER:

THE BREAKING OF THE BREAD:

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God

Thanks be to God.

AGNES DEI (LAMB OF GOD)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

If you would like to receive Communion, please wait for the usher and follow his/her direction. Come forward and stop at the blue line. If you require a gluten-free wafer, please indicate this to the priest by patting your stomach. Wait for the priest to say, 'The Body of Christ...' Then step forward, cup your hands, and extend your arms. The priest will place a wafer in your hands using tongs. Then move to your left and stand on the blue cross. While facing forward, pull your mask to the side and eat the wafer. Put your mask on again and immediately sanitize your hands before returning to your pew.

If you prefer a blessing instead of the bread, please cross your arms over your chest while standing at the blue line.

COMMUNION HYMN: I WILL NEVER BE

THE PRAYER AFTER COMMUNION:

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen.**

(Please stand)

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING:

May God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

ANNOUNCEMENTS:

RECESSIONAL HYMN: THE YEAR OF JUBILEE

DISMISSAL:

May the infinite and glorious Trinity, the Father, the Son, and the Holy Spirit, direct our life in good works, and after our journey through this world, grant us eternal rest with the saints. Go in peace to love and serve the Lord.

Thanks be to God.

PLEASE REMEMBER IN YOUR PRAYERS THIS WEEK:

Those in Need: Hal & Barb, Shireen & Irik, Anne, June, Marjorie, Muriel, Lois, Ross & Joan, Stan & Edna, Alex & Pam, Laurie, Caleigh, Rachael, Lee & Robin, Casey, Liz.

Our Deanery: Rev. Jason Prisley and the people of St. Hugh & St. Edmund, Malton..

Our Parish: David Finch, Monica Frank, Beryl Gaspardy, and their families.

The World: including schools and public health authorities.

MORE OF WHAT'S HAPPENING AT ST. JAMES

Join Bishop Jenny in a three-part discussion on prayer, beginning Wednesday October 21, 2020, from 7:30-9:00pm. The discussions will take place via Zoom. Register through our website.

Learn to pray the Anglican rosary - Are you feeling frazzled by the stresses of this pandemic? Join us as we learn a calming, centering, contemplative form of prayer - a source of Christ's peace for anxious times. No experience or familiarity with this form of prayer is assumed. Our first workshop will be **Thursday, 22 October, 7:00pm** on line. Contact Fr. Chris if you're interested.

Music Director – Caledon East United Church is looking for a Music Director. If you can help them in their search please contact their office at 905-584-9974.

Incumbent: Rev. Chris Dow

Parish Administrator: Ruth Sowrey stjamesoffice6025@gmail.com 905-584-9635

Rector's Warden: David Finch

People's Warden: Claire Olorenshaw

Choir Director: Joanne Redhead

Organist: Mary Judge